

**NESAF EXECUTIVE COMMITTEE  
BIOGRAPHICAL INFORMATION FOR PROSPECTIVE CANDIDATES  
TO ACCOMPANY BALLOTS**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

NESAF Position of Interest: \_\_\_\_\_

Present Employment & Title: \_\_\_\_\_

The format for candidate information will be broken into 5 categories:

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> 1. Campaign Statement (200 word limit)

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> 2. Current Professional Position

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> 3. SAF Activities

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> 4. Professional accomplishments

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> 5. Community activities

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> The format will allow a picture of the candidate and it is not

> required for each category to have information.

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Paul C. Dolan

RI Division of Forest Environment

1037 Hartford Pike

North Scituate, RI 02957

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[paul.dolan@dem.ri.gov](mailto:paul.dolan@dem.ri.gov).

or pcdolan@cox.net

**Nominations for fall elections are due to Paul Dolan by August 1, 2009.**

Please complete and return to:

Paul C. Dolan, NESAF Nominating Committee,  
RI Division of Forest Environment, 1037 Hartford Pike, North Scituate, RI 02857  
Phone: (401) 647-3367 Fax: (401) 647-3590 Email: paul.dolan@dem.ri.gov